



Employment Development Department

# INFORMATION BULLETIN

## JOB TRAINING PARTNERSHIP ACT

Number: B98-67

Date: February 11, 1999  
Expiration Date: 6/30/99  
69:125:jo

TO: SERVICE DELIVERY AREA ADMINISTRATORS  
PRIVATE INDUSTRY COUNCIL CHAIRPERSONS  
JTPD PROGRAM OPERATORS  
EDD JOB SERVICE OFFICE MANAGERS  
JTPD STAFF

SUBJECT: SDA ADMINISTRATORS' QUARTERLY MEETING

A Service Delivery Area (SDA) Administrators' Quarterly meeting will be held on Tuesday, March 30, 1999, at the following location:

Anaheim Marriott  
700 West Convention Way  
Anaheim, CA 92802

The meeting will convene at 8 a.m. and adjourn by no later than 2 p.m. A host block of rooms has been reserved until **March 9, 1999**. The room rate is \$89 single and double occupancy, plus 7.75 percent tax. Reservation requests received after March 9, 1999, will be accepted on a "space available" basis only and may not be available at the \$89 rate. The host room block is listed under "California Workforce Association." To make your reservation, telephone the Marriott at (800) 228-9290.

Transportation from the Los Angeles International Airport (LAX) is provided by Super Shuttle. Shuttle service reservations from LAX to the Marriott are not required; the cost is \$37 one-way, per person and \$9 for each additional passenger. To arrange for curbside pickup at LAX, proceed to the ground transportation area, locate a courtesy telephone and dial 56735. Shuttle service runs every 30 minutes on the hour.

Super Shuttle also provides transportation from the John Wayne Airport for \$10 one-way. To secure a reservation for curbside pickup, telephone Super Shuttle at (800) 258-3826 and let them know which airline you will be flying. Shuttle service runs every 30 minutes on the hour.

The hotel offers valet parking at a cost of \$13 per night. Self-parking is available at \$9 per night. Please note that parking rates are subject to change without prior notice.

If you have questions or comments regarding the meeting, please contact Jackie Owen at (916) 654-8006. An agenda and map to the hotel will follow under separate cover.

/S/ BILL BURKE  
Assistant Deputy Director